



Seminole County Legislative Delegation Meeting

Representative Jason Brodeur, Chairman

AGENDA

Thursday, December 20, 2012

9:00 am to 12:00 pm

Seminole County Commission Chambers

1101 East First Street, Sanford, FL 32771

- I. Call to Order- Representative Brodeur, Chairman**
 - II. Pledge of Allegiance**
 - III. Invocation**
 - IV. Roll Call**
 - V. Chairman's Remarks- Representative Jason Brodeur, Chairman**
 - VI. Welcoming Remarks- The Honorable Bob Dallari
Chairman, Seminole County Board of County Commissioners**
 - VII. Rules/Minutes**
 - VIII. Election of Delegation Officers for 2013**
 1. Chairman
 2. Vice Chairman
 3. Secretary
 - IX. Local Bills**
 - X. Elected Officials**
 1. The Honorable Michael Ertel
Seminole County Supervisor of Elections
- Recommended Election Laws

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| 2. The Honorable Bob Cortes
Commissioner, City of Longwood | SR 434 Widening Future |
| 3. The Honorable Jo An Lucarelli
Commissioner, City of Lake Mary
Tri-County League of Cities | 2013 Legislative Priorities |

XI. Public Testimony
Time Allocation: 3 minutes

Education Issues

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| 4. Dr. Daniel Holsenbeck
Vice President, University Relations
University of Central Florida | Thank you for continued
continued support for UCF |
| 5. Dr. E. Ann McGee
President
Seminole State College | 2013 Legislative Priorities |
| 6. Mr. Boyd E. Karns Jr.
Director of Employee
And Governmental Relations
Seminole County Public Schools | 2013 Legislative Priorities |
| 7. Ms. Jennifer Grant Lessne
Executive Director
Early Learning Coalition of Seminole | Importance of Early Learning |

Health Issues

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| 8. Mr. Rob Fullbright
Florida Hospital Altamonte | Hospital Update |
| 9. Ms. Jessica Wood/Ms. Karen Hayduk
National Nurses Organizing
Committee- Florida | Florida's 2013 PPA and
Safe Patient Handling |
| 10. Mr. Ed Fluker, RRT
American Lung Association in Florida | 2013 Legislative Priorities |

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| 11. Mr. Jim Berko
CEO, Seminole Behavioral Health | Assisted Outpatient
Treatment/ Baker Act |
| 12. Ms. Jeri Francoeur
Susan G. Komen | Oral Parity for
Cancer Medication |
| 13. Ms. Kate Martin
Ms. Andrea Balanzategui
Junior League of Greater Orlando | Healthy Food Access |
| 14. Mr. William Morgan
Seminole Prevention Coalition | Sale of synthetic drugs |
| 15. Ms. Chelsea Dygan
The Grove Counseling Center | Substance abuse treatment |

Children and Family Issues

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| 16. Ms. Marie Martinez
Howard Phillips Center for
Children and Families | Funding for programs
provided at center |
| 17. Ms. Tara Hormell and Mr. Rob Matschner
Children's Home Society of Florida | Legislative Agenda |
| 18. Ms. Chatari McFadden-Jones
Nice Words, Inc. | Bullying Legislation |
| 19. Ms. Mary Elizabeth McIlvane | Women and Children |

Legislative Issues

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|--------------------------------------------------------------------------|-------------------------------------------------|
| 20. Ms. Sharon A. Graham
Seminole County Guardian
Ad Litem Program | County overview and
statewide budget request |
| 21. Mr. Fred Bates
AARP Florida | Legislative Concerns |
| 22. Mr. Broc Rosser
Florida President
CredAbility | Financial Stability for
Florida's citizens |

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| 23. Mr. Todd Parrish
Americans for Prosperity | Five for Florida |
| 24. Mr. Mark Middlebrook
Executive Director
St. Johns River Alliance | Update on SJR's
opportunities/importance |
| 25. Mr. J. Marsh McLawhorn
LYNX | Public Transportation |
| 26. Mr. Harold Barley
MetroPlan Orlando | Regional Needs |
| 27. Mr. Jan Bergemann
Cyber Citizens for Justice | HOA Reform Bill |
| 28. Ms. Ansley Holt
Village on the Green | Nursing Home and Senior
Issues |
| 29. Mr. John Bistline
Florida Life Care
Resident's Association | Assisted Living Homes |
| 30. Mr. Robert L. Taylor, Esq.
CAI- Florida Legislative Alliance | Proposed changes to
FS 718 and 720 |
| 31. Ms. Jeanne Morris
League of Women Voters
Seminole County | League Issues |
| 32. Ms. Anna V. Eskamani
Planned Parenthood of
Greater Orlando | Status of Organization
and Legislative Priorities |

XII. Other Public Comment

XIII. Final Remarks of Delegation Members

XIV. Adjournment

**Appearance cards will be located at the door for members of the public who wish to speak.
Speakers are asked to limit their presentation to three minutes.**